

ATTACHMENT R

WASTEWATER DISCHARGE DOCUMENTS



State Water Resources Control Board
NOTICE OF INTENT
TO COMPLY WITH THE TERMS OF THE
GENERAL PERMIT TO DISCHARGE STORM WATER
ASSOCIATED WITH CONSTRUCTION ACTIVITY (WQ ORDER No. 99-08-DWQ)

Attachment 2



I. NOI STATUS (SEE INSTRUCTIONS)

MARK ONLY ONE ITEM	1. <input checked="" type="checkbox"/> New Construction	2. <input type="checkbox"/> Change of Information for WQID#	
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II. PROPERTY OWNER

Name Electricity Provider, Inc.	Contact Person Steven P. Wilburn
Mailing Address 2882-C Walnut Avenue	Title President
City Tustin	State Zip Phone CA 92780 714-505-0874

III. DEVELOPER/CONTRACTOR INFORMATION

Developer/Contractor Electricity Provider, Inc.	Contact Person Larry A. Backus
Mailing Address 2882-C Walnut Avenue	Title Project Manager
City Tustin	State Zip Phone CA 92780 714-505-0874

IV. CONSTRUCTION PROJECT INFORMATION

Site/Project Name Lancaster Energy Facility #1		Site Contact Person Larry A. Backus		
Physical Address/Location 46025 Division Street		Latitude 34-43-	Longitude 118-0-	County Los Angeles
City (or nearest City) Lancaster		Zip 93534	Site Phone Number N/A	Emergency Phone Number N/A
A. Total size of construction site area: 19.5 Acres	C. Percent of site imperviousness (including rooftops): Before Construction: 0 % After Construction: 80 %		D. Tract Number(s): 26339 #3 & #4	
B. Total area to be disturbed: 19.5 Acres (% of total 100 %)			E. Mile Post Marker: N/A	
F. Is the construction site part of a larger common plan of development or sale? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		G. Name of plan or development:		
H. Construction commencement date: 6/15/01		J. Projected construction dates: Complete grading: 6/30/01 Complete project: 9/30/01		
I. % of site to be mass graded: 100				
K. Type of Construction (Check all that apply): 1. <input type="checkbox"/> Residential 2. <input type="checkbox"/> Commercial 3. <input type="checkbox"/> Industrial 4. <input type="checkbox"/> Reconstruction 5. <input type="checkbox"/> Transportation 6. <input checked="" type="checkbox"/> Utility Description: Electric Power Plant 7. <input type="checkbox"/> Other (Please List):				

V. BILLING INFORMATION

SEND BILL TO: <input checked="" type="checkbox"/> OWNER (as in II. above)	Name Electricity Provider, Inc.	Contact Person Steven P. Wilburn
<input type="checkbox"/> DEVELOPER (as in III. above)	Mailing Address 2882-C Walnut Avenue	Phone/Fax 714-505-0874
<input type="checkbox"/> OTHER (enter information at right)	City Tustin	State Zip CA 92780

VI. REGULATORY STATUS

A. Has a local agency approved a required erosion/sediment control plan? ☐ YES ☒ NO
 Does the erosion/sediment control plan address construction activities such as infrastructure and structures? ☒ YES ☐ NO
 Name of local agency: City of Lancaster Phone: 661-723-6000

B. Is this project or any part thereof, subject to conditions imposed under a CWA Section 404 permit or 401 Water Quality Certification? ☐ YES ☒ NO
 If yes, provide details: _____

VII. RECEIVING WATER INFORMATION

A. Does the storm water runoff from the construction site discharge to (Check all that apply):

- ☒ Indirectly to waters of the U.S.
- ☐ Storm drain system - Enter owner's name: _____
- ☐ Directly to waters of U.S. (e.g., river, lake, creek, stream, bay, ocean, etc.)

B. Name of receiving water: (river, lake, creek, stream, bay, ocean): Amargosa Creek (Intermittent Stream)

VIII. IMPLEMENTATION OF NPDES PERMIT REQUIREMENTS

A. STORM WATER POLLUTION PREVENTION PLAN (SWPPP) (check one)

☐ A SWPPP has been prepared for this facility and is available for review. Date Prepared: _____ Date Amended: _____

☒ A SWPPP will be prepared and ready for review by (enter date): 6/15/01

☐ A tentative schedule has been included in the SWPPP for activities such as grading, street construction, home construction, etc.

B. MONITORING PROGRAM

☐ A monitoring and maintenance schedule has been developed that includes inspection of the construction BMPs before anticipated storm events and after actual storm events and is available for review.

If checked above: A qualified person has been assigned responsibility for pre-storm and post-storm BMP inspections to identify effectiveness and necessary repairs or design changes. ☐ YES ☐ NO

Name: _____ Phone: _____

C. PERMIT COMPLIANCE RESPONSIBILITY

A qualified person has been assigned responsibility to ensure full compliance with the Permit, and to implement all elements of the Storm Water Pollution Prevention Plan including:

- Preparing an annual compliance evaluation. ☐ YES ☒ NO
 Name: _____ Phone: _____
- Eliminating all unauthorized discharges. ☒ YES ☐ NO

IX. VICINITY MAP AND FEE (must show site location in relation to nearest named streets, intersections, etc.)

Have you included a vicinity map with this submittal? ☒ YES ☐ NO

Have you included payment of the annual fee with this submittal? ☒ YES ☐ NO

X. CERTIFICATIONS

"I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine or imprisonment. In addition, I certify that the provisions of the permit, including the development and implementation of a Storm Water Pollution Prevention Plan and a Monitoring Program Plan will be complied with."

Printed Name: Steven P. Wilburn

Signature: [Signature] Date: 5/29/01

Title: President

4

SITE ADDRESS:

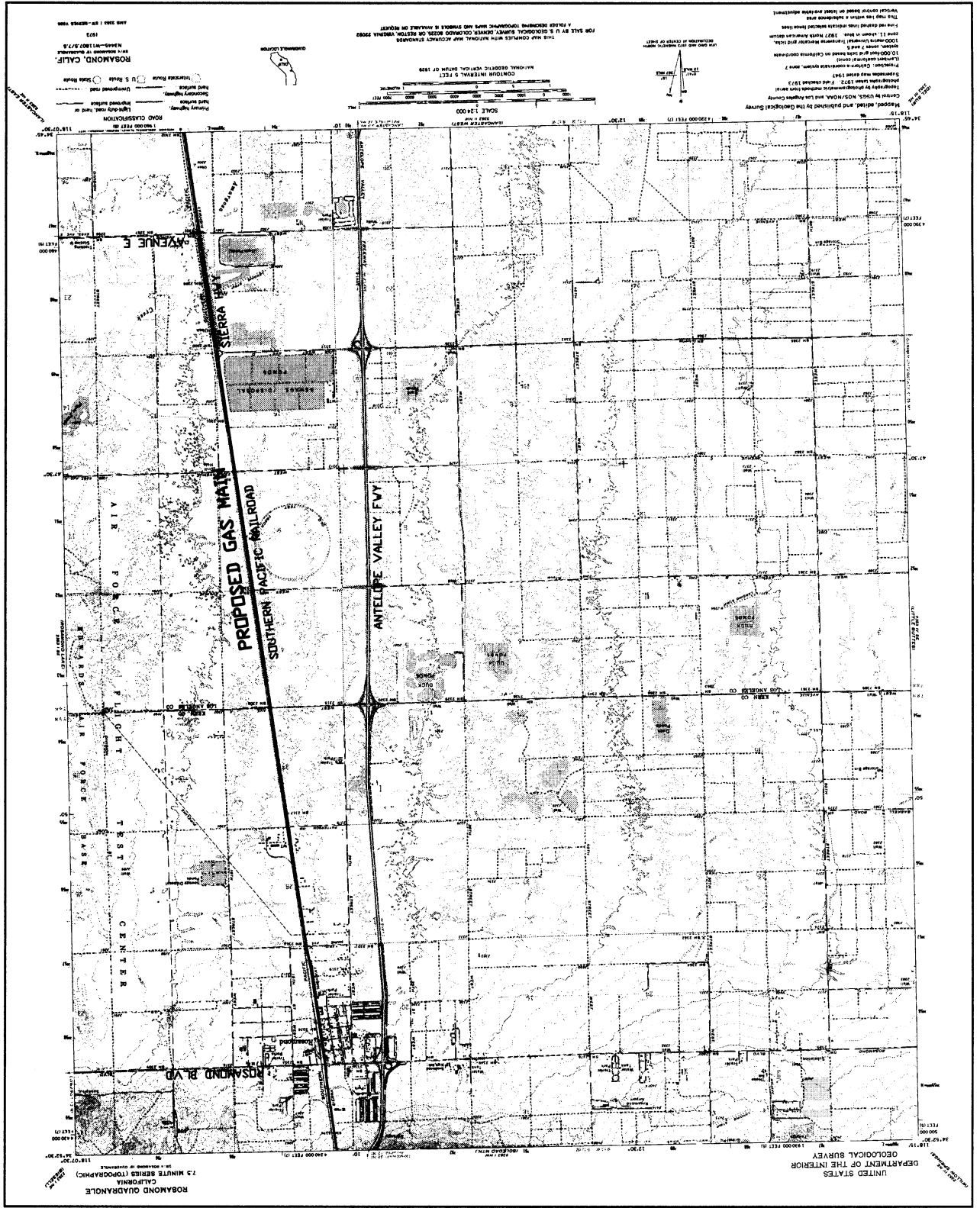
46025 DIVISION ST
LANCASTER, CA 93535
118°07'48" LONG.
34°43'08" LAT.



VICINITY MAP



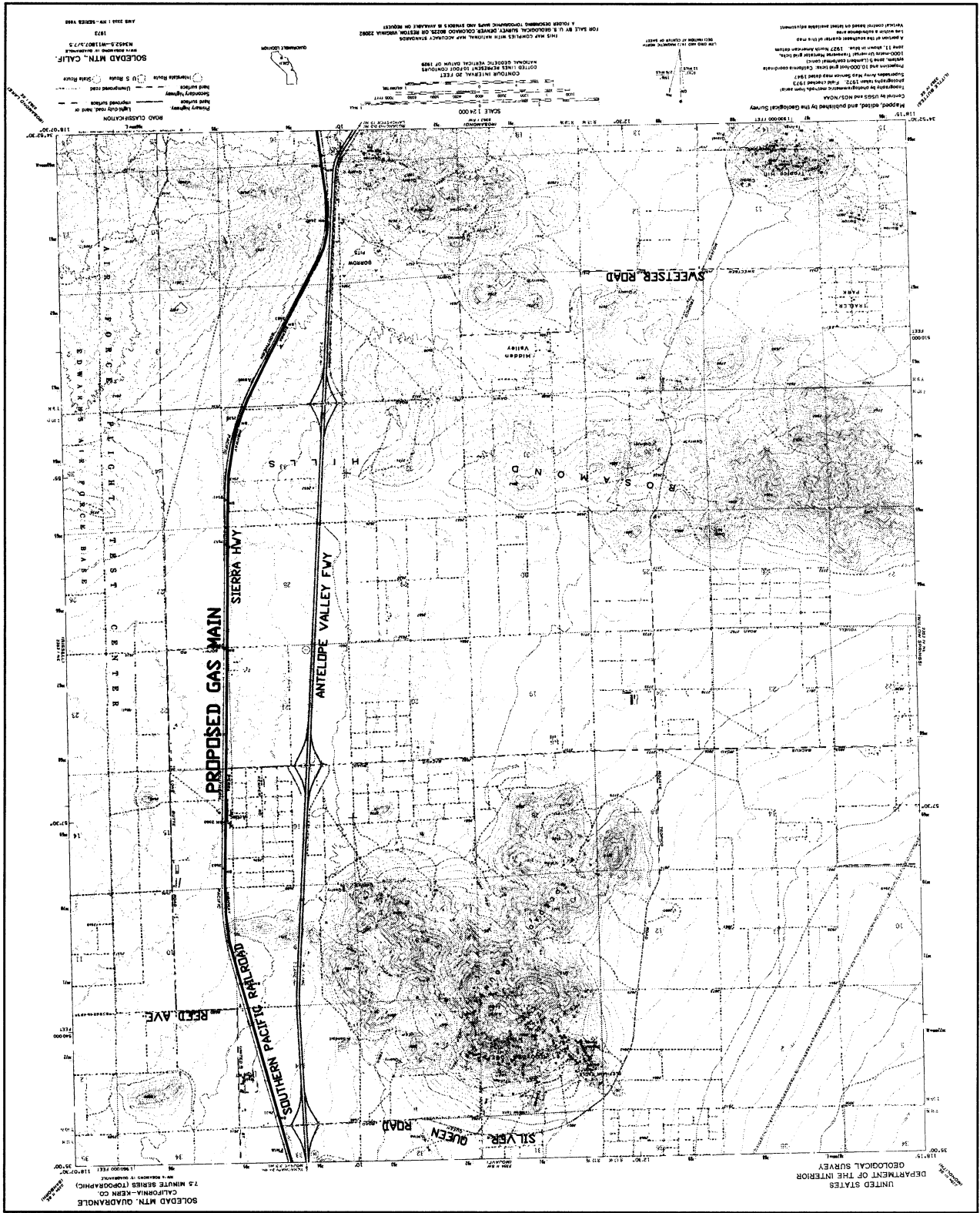
SCALE: 1" ~ 6600'



VICINITY MAP



SCALE: 1" ~ 6600'



**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

**MOJAVE QUADRANGLE
CALIFORNIA—KERN CO.
25 MINUTE SERIES (CONTOUR MAP)**

1:50,000 SCALE
118° 07' 30" W. 34° 07' 30" N.

MOJAVE, CALIF.
This map correlates with National Map Accuracy Standards for maps of this scale and is based on the following data:
1. Aerial photographs taken in 1955 and 1956.
2. U.S. Geological Survey maps of this area.
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City of Lancaster

44933 North Fern Avenue
Lancaster, California 93534-2461
661-723-6000



Frank C. Roberts
Mayor

Rev. Henry W. Hearn
Vice Mayor

Michelle Idleman
Council Member

Jim Jeffra
Council Member

Andrew D. Visokey
Council Member

James C. Gilley
City Manager

May 30, 2001

Electricity Provider, Inc.
Larry Backus
2882 Walnut Street, Suite C
Tustin, California 92780

Dear Mr. Backus:

This letter is in regards to the sewer system's ability to serve the Lancaster Energy Facility #1 project. The City owns the local sewer system and will allow the power plant to tie into the sewer system. The City is in the process of annexing the property into Los Angeles County Sanitation District #14. The annexation will be completed prior to plant hookup. City staff, working in conjunction with the Sanitation District, has reviewed the sewer system's capacity and finds that the plant can be served by the sewer system without any issues.

Sincerely,

Neil K. Hudson
City Engineer

NKH/vp

cc: Michele Stern



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org

JAMES F. STAHL
Chief Engineer and General Manager

May 30, 2001

File No: 14-00.00-00

Mr. Larry A. Backus, Project Manager
Electricity Provider, Inc.
2882-C Walnut Avenue
Tustin, CA 92780

Dear Mr. Backus:

Proposed Electric Power Plant at the Northwest Corner of Avenue H and Division Street, Lancaster

This is in reply to your request for a will serve letter which was received by the County Sanitation Districts of Los Angeles County (Districts) on May 29, 2001. We offer the following comments regarding sewerage service:

1. The area in question is outside the jurisdictional boundaries of the Districts and will require annexation into District No. 14 before sewerage service can be provided to the proposed development. For specific information regarding the annexation procedure and fees, please contact Ms. Margarita Cabrera at extension 2708. Copies of the Districts' Annexation Information and Processing Fees sheets are enclosed for your convenience.
2. The wastewater flow originating from the proposed project will discharge to a local sewer line, which is not maintained by the Districts, for conveyance to the Districts' Trunk "A" Trunk Sewer, located in a right of way south of Avenue H between Sierra Highway and Division Street. This 24-inch diameter trunk sewer has a design capacity of 7.2 million gallons per day (mgd) and conveyed a peak flow of 4.6 mgd when last measured in 2000.
3. The wastewater generated by the proposed project will be treated at the Lancaster Water Reclamation Plant (WRP). The Lancaster WRP has a design capacity of 16.0 mgd and currently processes an average flow of 12.4 mgd.
4. The expected average wastewater flow from the project site is 14,400 gallons per day.
5. The proposed project may require a Districts' permit for Industrial Wastewater Discharge. Project developers should contact the Districts' Industrial Waste Section at extension 2900, in order to reach a determination on this matter. If this permit is necessary, project developers will be required to forward copies of final plans and supporting information for the proposed project to the Districts via the City of Lancaster for review and approval before beginning project construction. For additional Industrial Waste Discharge Permit information, you may visit the Districts' website at www.lacsd.org under "Industrial Waste."

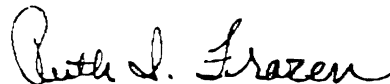
May 30, 2001

6. The Districts are empowered by the California Health and Safety Code to charge a fee for the privilege of connecting (directly or indirectly) to the Districts' Sewerage System or **increasing the existing strength and/or quantity of wastewater attributable to a particular parcel or operation already connected**. This connection fee is required to construct an incremental expansion of the Sewerage System to accommodate the proposed project which will mitigate the impact of this project on the present Sewerage System. Payment of a connection fee will be required before a permit to connect to the sewer is issued. For specific information regarding the connection fee application procedure and fees, please contact the Connection Fee Counter at extension 2727. A copy of the Districts' Connection Fee Schedule and an application are enclosed for your convenience. If an Industrial Wastewater Discharge Permit is required, connection fee charges will be determined by the Industrial Waste Section.
7. In order for the Districts to conform with the requirements of the Federal Clean Air Act (CAA), the design capacities of the Districts' wastewater treatment facilities are based on the regional growth forecast adopted by the Southern California Association of Governments (SCAG). Specific policies included in the development of the SCAG regional growth forecast are incorporated into the Air Quality Management Plan, which is prepared by the South Coast Air Quality Management District in order to improve air quality in the South Coast Air Basin as mandated by the CAA. All expansions of Districts' facilities must be sized and service phased in a manner which will be consistent with the SCAG regional growth forecast for the counties of Los Angeles, Orange, San Bernardino, Riverside, Ventura, and Imperial. The available capacity of the Districts' treatment facilities will, therefore, be limited to levels associated with the approved growth identified by SCAG. As such, this letter does not constitute a guarantee of wastewater service, but is to advise you that the Districts intend to provide this service up to the levels which are legally permitted and to inform you of the currently existing capacity and any proposed expansion of the Districts' facilities.

If you have any questions, please contact the undersigned at (562) 699-7411, extension 2717.

Very truly yours,

James F. Stahl



Ruth I. Frazen
Engineering Technician
Planning & Property Management Section

RIF:rf

Enclosures

c: Michelle Stern
Suzanne Wienke

**INFORMATION SHEET FOR
APPLICANTS REQUESTING ANNEXATION TO A
COUNTY SANITATION DISTRICT OF LOS ANGELES COUNTY**

A. ELIGIBILITY CRITERIA FOR ANNEXATION TO A COUNTY SANITATION DISTRICT OF LOS ANGELES COUNTY

- 1) The property is contiguous to said County Sanitation District or, if not contiguous, may be drained by gravity to a trunk sewer of that District,
- 2) The property is not included in whole or in part in any other agency providing services similar to those of the said County Sanitation District, and
- 3) The property is to be benefitted by its inclusion in the said County Sanitation District.

B. HOW DO I INITIATE THE ANNEXATION APPLICATION PROCESS?

- 1a) WRITE TO: County Sanitation Districts of Los Angeles County
P.O. Box 4998, Whittier, CA 90607
Attn: Annexation Fee Program

The letter should contain the following information and support documentation about the property involved:

- i) Property location (street address, city, zip and Thomas Brothers map, page, grid)
 - ii) In case of a recorded single lot, include the County Assessor's mapbook-page-parcel map with the parcel highlighted.
 - iii) In case of a tract or parcel map, include a copy of the tentative or final map plus a closed-survey engineering traverse around the boundary to be annexed to the centerline of any public street.
- 1b) CALL County Sanitation Districts of Los Angeles County
(See Item F for details)
- 2) Districts' staff will calculate the acreage involved and will provide the applicant with a quote of annexation fees to be paid. At this time, the applicant will also be provided with a "Request for Annexation" form along with necessary instructions.
 - 3) An annexation application file will be opened upon submittal by applicant of all the required documents (refer to Section C) along with a check for the annexation fee made payable to:

County Sanitation Districts of Los Angeles County

C. WHAT DOCUMENTS DO I NEED TO FILE?

- 1) **"Request for Annexation" Form (5 pages):** All applicants must complete, in detail, and return the Request for Annexation form signed by the legal owner whose name appears on the current Los Angeles County assessment roll. See C4) for assistance in completing pages 4 and 5 of this form.

- 2) **Los Angeles County Local Agency Formation Commission Party Disclosure Form:** All applicants must complete and return the Party Disclosure Form pursuant to the Local Agency Formation Commission Party Disclosure Form Information Sheet.
- 3) **Annexation Fee payment** as stated in the quotation letter.
- 4) **Copy of Grant Deed** (Applicants must submit a copy of the Grant Deed which includes the legal description. Disregard this request if the proposed project is a tract/parcel map.)
- 5) **California Environmental Quality Act (CEQA)** All applicants are subject to CEQA. If the project is a single family home on septic tank, the project is exempt and the Notice of Exemption will be prepared by this office. All other applicants must provide two (2) copies of the Initial Study of Environmental Assessment and fourteen (14) copies each of the Negative Declaration and Notice of Determination approved by the affected city or by County Regional Planning. Or, two (2) copies each of the Final Environmental Impact Report (EIR) and the Notice of Determination approved by the affected city or by County Regional Planning Commission.

D. HOW MUCH DO I HAVE TO PAY?

The annexation fee consists of three processing fees. The **Annexation Processing Fees** table is attached. The Sanitation Districts, as the lead agency for the annexation, will collect the processing fees at time of annexation application. The three processing fees are for: 1) County Sanitation Districts of Los Angeles County (CSD), 2) Local Agency Formation Commission (LAFCO), and 3) State Board of Equalization (SBE). The LAFCO and SBE processing fees are subject to change without notice. If their fees increase before your application is processed by this office for submittal to these agencies, then you will be notified and the additional monies must be paid before the annexation procedure can be finalized.

E. HOW LONG DOES IT TAKE TO PROCESS MY ANNEXATION APPLICATION?

If the project is a recorded single family lot, Districts' staff will begin processing the annexation application as soon as the required forms are submitted and the annexation fees paid. Upon payment of the annexation fees, for all Sanitation Districts except 26 & 32, the applicant may pay the connection fees and proceed with the project.

If the project is a tract or parcel map, Districts' staff will begin processing the annexation application as soon as the required forms, annexation fees and a copy of the recorded tract/parcel map blue line are submitted. Upon payment of annexation fees, the applicant may have the original sewer map signed off. Also, for all Sanitation Districts except 26 & 32, the applicant may pay the connection fees. The annexation procedure cannot be completed until after receipt, in this office, of the recorded tract/parcel blue line map.

F. WHERE CAN I GET ADDITIONAL INFORMATION?

For additional information, please call:

County Sanitation Districts of Los Angeles County
 (562) 699-7411, extension 2708
 7:00 a.m. through 4:30 p.m., Monday through Thursday
 7:00 a.m. through 3:30 p.m., Fridays, except holidays

**ANNEXATION PROCESSING FEES FOR THE
COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY**

COUNTY SANITATION DISTRICTS' PROCESSING FEE	ACREAGE			FEE
	0.0	to	1.5	\$800
	>1.5	to	5.0	\$1,075
	>5.0	to	20.0	\$215/Acre
	Over 20.0			\$4,300 Plus \$35/Additional Acre And Every Fraction Thereof
LOCAL AGENCY FORMATION COMMISSION FILING FEE ^{1/}	ACREAGE			FEE
ANNEXATIONS AND DETACHMENTS	0.0	to	3.0 Acres	\$2,000
	3.0	to	5.0	\$2,500
	5.0	to	10.0	\$3,000
	10.0	to	20.0	\$3,500
	20.0	to	40.0	\$4,000
	40.0	to	80.0	\$5,000
	80.0	to	160.0	\$6,000
	160.0+ Acres			\$7,000
OTHER PROPOSALS	Special Reorganization			\$10,000
	Incorporation/Disincorporation/Consolidation			\$7,500
	District Formation			\$7,500
	District Dissolution/Consolidation/Merger			\$5,000
	District Dissolution for Inactivity			\$2,000
	Establishment of Subsidiary District			\$3,500
	Reorganizations			Basic Fee + 20%
	Detachments Due to Lack of Service			\$1,000
	Establishment of new Sphere of Influence			Basic Fee + 20%
	Sphere of Influence Amend./Review			Basic Fee + 20%
	Sphere of Influence Amend. w/Annexation			\$500
	Reconsideration of LAFCO Determinations			50% of Basic Fee
	Special District Study			Actual cost @ hourly rate
	Out of Agency Service Agreements			\$2,000
	Map and Legal Description Review			\$300
	Petition Verification			Actual Cost, as required by Registrar-Recorder
	Notice/Radius Map			Actual Cost
STATE BOARD OF EQUALIZATION ^{2/}	ACREAGE			FEE
SINGLE AREA TRANSACTIONS	0.0	to	1.0	\$300
	1.0	to	5.0	\$350
	6.0	to	10.0	\$500
	11.0	to	20.0	\$800
	21.0	to	50.0	\$1,200
	51.0	to	100.0	\$1,500
	101.0	to	500.0	\$2,000
	501.0	to	1,000.0	\$2,500
	1,001.0	to	2,000.0	\$3,000
	2,001.0 and above			\$3,500
OTHER PROPOSALS	Deferral of Fees			\$35
	Additional County per Transaction			\$250
	Consolidation per District or Zone			\$300
	Entire District Transaction			\$300
	Coterminous Transaction			\$300
	Dissolution or Name Change			\$0

^{1/} Most recent LAFCO fee increase effective January 1, 2001.

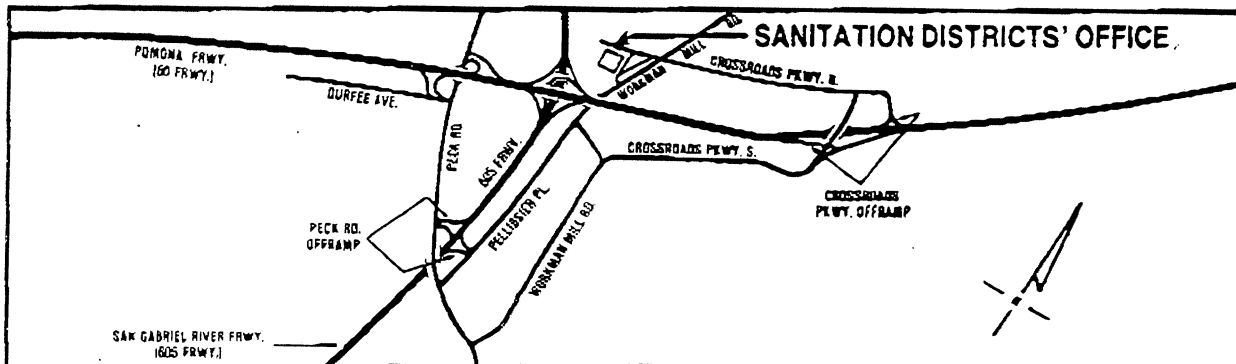
^{2/} Most recent SBE fee increase effective December 2, 1998.

EFFECTIVE JULY 1996

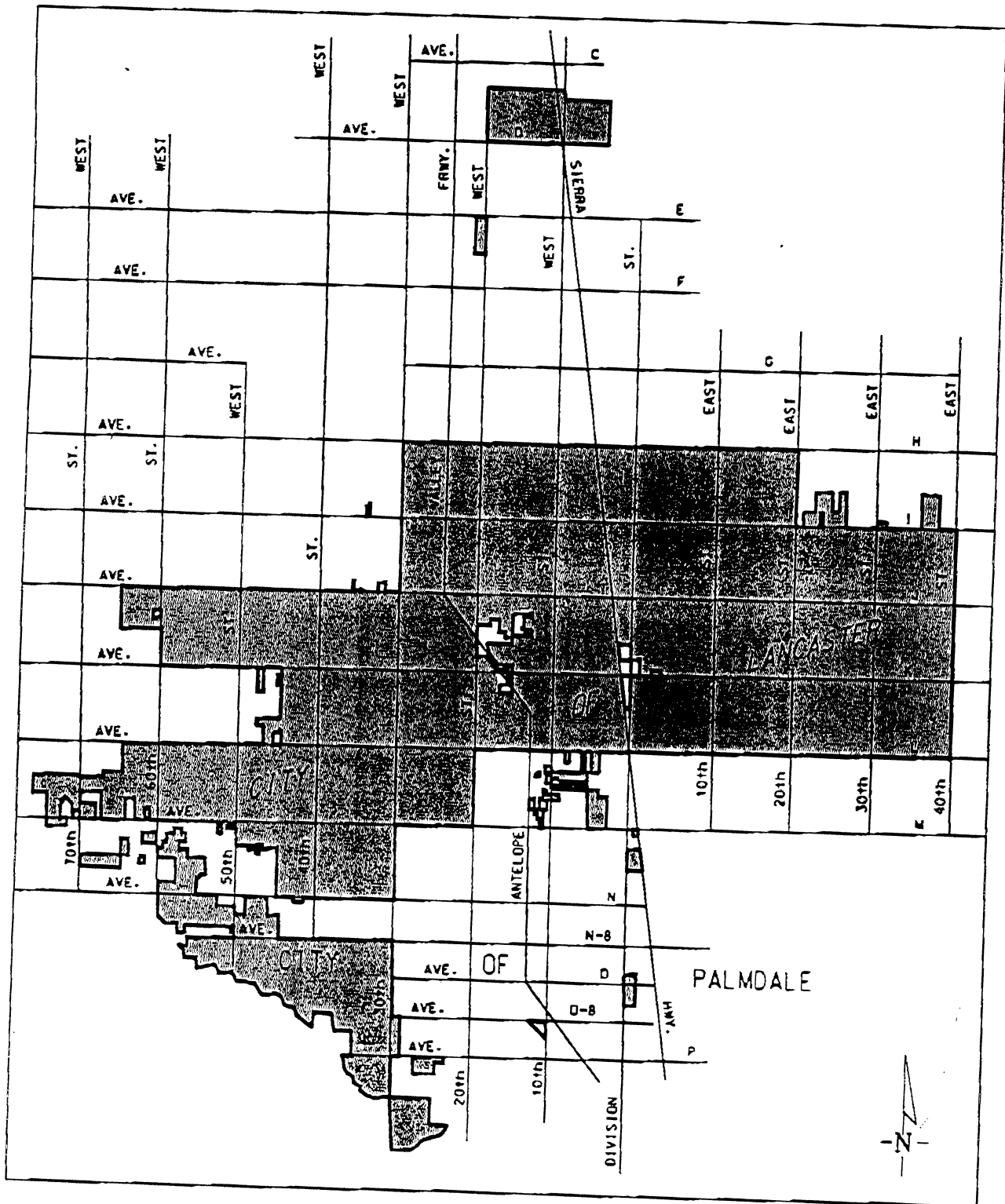
USER CATEGORY	UNIT OF USAGE	CONNECTION FEE PER UNIT OF USAGE
RESIDENTIAL		
Single Family Home	Parcel	1,780.00
Duplex	Parcel	2,124.00
Triplex	Parcel	3,204.00
Fourplex	Parcel	4,277.00
Condominium	No. of Dwlg. Units	1,335.00
Five Units or More	No. of Dwlg. Units	1,068.00
Mobile Home Park	No. of Spaces	1,068.00
COMMERCIAL		
Hotel/Motel/Rooming House	No. of Rooms	837.00
Store/Service Station	1000 sq ft	575.00
Financial Institution	1000 sq ft	676.00
Shopping Center	1000 sq ft	2,766.00
Regional Mall	1000 sq ft	1,477.00
Supermarket	1000 sq ft	1,568.00
Office Building	1000 sq ft	1,353.00
Professional Building	1000 sq ft	2,029.00
Restaurant	1000 sq ft	10,360.00
Indoor Pool/Spa	1000 sq ft	837.00
Car Wash	1000 sq ft	1,008.00
Laundromat	1000 sq ft	25,863.00
Tunnel - Recycling	1000 sq ft	19,316.00
Service Shop	1000 sq ft	678.00
Service Station	1000 sq ft	678.00
Auto Sales/Repair	1000 sq ft	878.00
Wholesale Order	1000 sq ft	678.00
Animal Kennel	1000 sq ft	878.00
Nursery/Greenhouse	1000 sq ft	1,178.00
Warehousing*	1000 sq ft	214.00
Open Storage	1000 sq ft	114.00
Dry Manufacturing	1000 sq ft	214.00
Lumber Yard	1000 sq ft	114.00
Drive-in Theatre	1000 sq ft	142.00
Cinema/Screening Room	1000 sq ft	3,337.00
Nightclub	1000 sq ft	2,367.00
Bowling/Skating	1000 sq ft	3,170.00
Auditorium, Amusement	1000 sq ft	2,367.00
Golf Course/Camp and Park (Structures and Improvements)	1000 sq ft	676.00
Laundromat*	1000 sq ft	25,863.00
Spa/Gym (W.O. Showers)	1000 sq ft	2,029.00
Spa/Gym (W.O. Showers)	1000 sq ft	2,029.00
Home for the Aged/		
Convalescent Hospital	No. of Beds	1,068.00
Convention/Sports Center	Average Daily Attendance	71.00
INSTITUTIONAL		
College/University ¹	Student	142.00
Church/Synagogue	1000 sq ft	1,353.00
Private School ²	1000 sq ft	1,353.00
INDUSTRIAL		
The connection fee for an industrial discharger will be calculated by the Los Angeles County Sanitation Districts based on projected wastewater quantity and strength contained in the Application for Permit for Industrial Wastewater Discharge and you will be billed separately.		

- Bakeries which sell the majority of their products off-site and have wastewater flows greater than 500 gallons per day are classified as Industrial waste dischargers.
- Centralized food processing facilities for distribution to supermarkets are classified as industrial waste dischargers.
- Radiator shops are considered industrial waste dischargers.
- Warehouses which store hazardous chemicals and have floor drains are classified as industrial waste dischargers.
- Laundries which are not coin operated are classified as industrial waste dischargers.
- Hospitals which provide acute care service are classified as industrial waste dischargers. Senior citizen housing with individual cooking facilities are classified under the 5 units or more residential category.
- Student residences are classified as rooming houses unless individual units have separate cooking facilities in which case they are classified under the 5 units or more residential category.

LOCATION OF DISTRICTS' OFFICE



BOUNDARY MAP DISTRICT NO. 14





COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 130 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier California 90607
Telephone: (562) 699-7411 or (323) 685-5217, Extension 2727
Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.: _____
District No.: _____

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 10 - PLEASE TYPE OR PRINT

Date: _____ / _____ / _____
(MONTH) (DAY) (YEAR)

1. Property Owner _____
2. Facility Name _____
3. Address of Property _____
Major Cross Streets _____ (STREET) _____ (CITY) _____ (STATE) _____ (ZIP)
Thomas Guide Page _____
4. Contact _____ Phone Number: () _____
5. Mailing Address _____
(If different from above) _____ (STREET) _____ (CITY) _____ (STATE) _____ (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: _____ - _____ - _____
7. Structure is: ☐ Proposed ☐ Existing, Date of Construction _____
8. User Category and Units of Usage: (Check the appropriate box and provide the applicable information)

a. Residential:	<input type="checkbox"/> Single Family Home(s) Tract # _____ Lots _____	➤ Number of Units: _____
	<input type="checkbox"/> Duplex <input type="checkbox"/> Triplex <input type="checkbox"/> Fourplex	➤ Number: _____
	<input type="checkbox"/> Five Units or More	➤ Number of Units: _____
	<input type="checkbox"/> Mobile Home Park	➤ Number of Spaces: _____
	<input type="checkbox"/> Condominium	➤ Number of Units: _____
b. Commercial:	<input type="checkbox"/> Hotel/Motel	➤ Number of Rooms: _____
	<input type="checkbox"/> Convalescent Hospital/Home for the Aged	➤ Number of Beds: _____
	<input type="checkbox"/> Other (Specify): _____	➤ Improvement Square Footage: _____
c. Institutional:	<input type="checkbox"/> College/University	➤ Number of Students: _____
	<input type="checkbox"/> Private School	➤ Improvement Square Footage: _____
	<input type="checkbox"/> Church	➤ Improvement Square Footage: _____
d. Industrial:	<input type="checkbox"/> All Categories	➤ All industrial discharges must obtain a permit for industrial wastewater discharge.

9. In order to process this application a complete set of architectural blue prints must be submitted.
This is not required for conversion from septic tank to sewer connection.
10. I certify that the information provided in this application is true and correct to the best of my knowledge.

(SIGNATURE) (DATE)

☐ OWNER
☐ AGENT FOR OWNER

Please pay by check or money order only. (Cash will not be accepted.)
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

_____	X	\$ _____	=	\$ _____
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS (Only if Applicable)

- ☐ DEMOLITION CREDIT
☐ CHANGE IN USE CREDIT
☐ AD VALOREM TAX CREDIT
Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

- \$ _____

(If Less Than Zero, Enter Zero)

\$ _____
Connection Fee Due

FEE PAYMENT RECEIVED:

(For Districts' Use Only)

Processed by: _____

From: _____ D.C. ☐ Yes ☐ No Approved by: _____

Amount: \$ _____ Ck. No. _____ Permit No.: _____ Date: _____

A minimum 2% overall gradient shall be maintained between rear of hillside (slopes 3:1 or greater) single family residential or rough graded hillside lots to curb or drainage structure.

A 1% minimum swale flowline is required around the house or building to a drainage structure or the street. Asphalt pavement, shall have a minimum cross gradient of 1.5%.

Concrete paving and concrete gutter in paved areas for residential, commercial, and industrial sites, shall have a minimum gradient of 0.4%.

Maximum gradient for sheet flow is 20% (5:1).

Common swales are not acceptable.

Fine-graded dirt pads shall have minimum 2% positive sheet flow away from pad for a minimum of 3 feet.

Pad shall be at least 0.3 foot above high point of swale.

For residential lots, swales shall be 3 feet minimum from building pad.

Drainage shall not sheet flow over the top of any slopes steeper than 5:1.

Swales, berms or other devices shall be provided at the top of cut or fill slopes to prevent surface waters from overflowing onto and damaging the face of the slope. Special drainage provisions shall be made where the building or structure exists within 5 feet of the top of a slope.

New construction and substantial improvement in Federal Emergency Management Agency (FEMA) "AO" flood zones in the City of Lancaster shall have the lowest floor (including basement) elevated above the highest adjacent grade at least as high as the depth number specified in feet on the community's applicable Flood Insurance Rate Map (FIRM), at least two feet if no depth number is specified. An Elevation Certificate shall be completed.

"Highest adjacent grade" means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

Paved interceptor drains shall have a 3-inch minimum reinforced concrete or gunite pavement, minimum depth of 12 inches, minimum "y" paved width of 30 inches measured horizontally across the drain. Said drain shall be installed along the top of all cut slopes (with slope height greater than 10 feet and slope gradient steeper than 5:1) with a minimum gradient of 1.0% or as acceptable to the Building Official. The drain is required where the tributary drainage area above slopes toward cut slope and has a drainage path greater than 40 feet measured horizontally.

2.1.7.5 EROSION CONTROL

The faces of cut and fill slopes shall be prepared and maintained to control against erosion. This control may consist of effective planting. Contact the City Public Works Maintenance Yard for the approved methods of soil stabilization and planting mixes or refer to the City of Lancaster Guidelines and Specifications for Landscape Development.

2.1.7.6 RETAINING WALLS

Retaining walls that support an inclined fill with surface surcharge or impounds Class I, II, or III-A liquids, require structural calculations and shall be plan checked by the City Building & Safety Division, regardless of height to top of the wall from the bottom of the footing.

Retaining walls that support earthwork material level with the top of the wall and measuring less than 4 feet in height from the bottom of the footing to the top of the wall, may not require plan checking by the City Building and Safety Division. However, if said wall has an inclined surface to top of the wall or impounds Class I, II and III-A liquids that require calculations, then City plan checking and permitting shall be required.

The Building & Safety Division retaining wall plan check shall be processed separately of the Engineering Division Grading Plan. A separate permit shall be issued for each. Under no circumstances shall the retaining wall permit be issued unless the grading permit is approved to be issued.

The engineer may use an appropriate retaining/slough wall standard plan accepted by the City of Lancaster.

2.1.8 TEMPORARY EROSION CONTROL DESIGN CRITERIA

If the project is expected to be under construction from November 1 to April 15, Temporary Erosion Control Plans shall be submitted prior to October 1. The control devices shown on the plans shall be installed prior to November 1 and maintained in operable condition until April 15. A sample Temporary Erosion Control Plan is included in this manual. Use the most current City of Lancaster Erosion Control Plan General Notes available in the City Submittal Requirements Packets.

2.1.9 STORM WATER POLLUTION PREVENTION PLAN (SWPPP)

When a site being developed is ^{1 acre} 3 acres or greater in area, a NPDES (National Pollutant Discharge Elimination System) General Permit shall be obtained by the developer. This permit shall be obtained from the California State Water Resources Control Board (SWRCB). An information guide and a blank Notice of Intent (NOI) may be obtained from the City Engineering Division upon initial submittal for grading plan check.

The applicant shall complete the NOI application and submit it to the SWRCB with the required fee. The grading permit will not be issued until the Engineering Division has received photocopies of the completed NOI and the applicant's fee receipt from SWRCB.

All dischargers must prepare, retain at the construction site, and implement a SWPPP (Storm Water Pollution Prevention Plan). This is a report that shall conform to NPDES format as outlined in the information guide. The report includes site map(s), an identification of construction/contractor activities possible sources of pollutants that could

be on site, in the storm water, and a description of measures or practices to control these pollutants. The SWPPP must be prepared and a copy submitted to the City before the grading permit is issued and it is implemented before construction begins.

2.1.10 FORMS AND AGREEMENTS

The most current forms, sample letters, and agreements pertaining to grading requirements are available upon request from the Engineering Division (see applicable required documents submission on the Grading or Drainage Plan Checklists or applicable Submittal Requirements Packets).

**CITY OF LANCASTER
EROSION CONTROL PLAN GENERAL NOTES**

1. In case of emergency, call (Responsible Person) at (24-hour telephone).
2. A standby crew for emergency work shall be available at all times during the rainy season (November 1 to April 15). Necessary materials shall be available on-site and stockpiled at convenient locations to facilitate rapid construction of emergency devices when rain is imminent.
3. Erosion control devices shown on this plan may be removed when approved by the Building and Safety Inspector if the grading operations has progressed to the point where they are no longer required.
4. Graded areas adjacent to fill slopes located at the site perimeter must drain away from the top of slope at the conclusion of each working day.
5. All silt and debris shall be removed from all devices within 24 hours after each rainstorm.
6. A guard shall be posted on the site whenever the depth of water in any device exceeds 2 feet. The device shall be drained or pumped dry within 24 hours after each rainstorm.
7. Except as otherwise approved by the Building and Safety Inspector, all removable protective devices shown shall be in place at the end of each working day or weekends when the 5-day rain probability forecast exceeds 40%.
8. All loose soil and debris which may create a potential hazard to off-site property shall be removed from the site as directed by the Public Works Inspector.
9. The placement of additional devices to reduce erosion damage within the site shall be at the discretion of the City Engineer.
10. Desilting basins may not be removed or made inoperable between November 1 and April 15 without the approval of the City Inspector.
11. Erosion control devices shall not be modified without the approval of the City Engineer. Revised plans shall be submitted to the City for approval.
12. The undersigned Civil Engineer will supervise erosion control work in accordance with the approved plans. The work also includes, but is not limited to: inspection of erosion control measures before rainstorm and 5-day probability rain forecast.

Signature

Date

13. The undersigned Civil Engineer has inspected the site, and these plans reflect the existing conditions of the project requiring erosion protection.

Signature

Date

EROSION CONTROL PLAN (SAMPLE) - PLATE 10.1.4

(24" MAX.)

SEE CURRENT EROSION CONTROL NOTES AND DETAILS IN THE CITY GRADING PLAN SUBMITTAL REQUIREMENTS PACKET.

(36" MAX.)

COMPANY
LOGO



DATE	DESCRIPTION
05/29/01	REVISION 1.0
06/01/01	REVISION 1.1
06/01/01	REVISION 1.2
06/01/01	REVISION 1.3
06/01/01	REVISION 1.4
06/01/01	REVISION 1.5
06/01/01	REVISION 1.6
06/01/01	REVISION 1.7
06/01/01	REVISION 1.8
06/01/01	REVISION 1.9
06/01/01	REVISION 2.0

DATE	DESCRIPTION
05/29/01	REVISION 1.0
06/01/01	REVISION 1.1
06/01/01	REVISION 1.2
06/01/01	REVISION 1.3
06/01/01	REVISION 1.4
06/01/01	REVISION 1.5
06/01/01	REVISION 1.6
06/01/01	REVISION 1.7
06/01/01	REVISION 1.8
06/01/01	REVISION 1.9
06/01/01	REVISION 2.0

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06/01/01	REVISION 1.9
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06/01/01	REVISION 1.7
06/01/01	REVISION 1.8
06/01/01	REVISION 1.9
06/01/01	REVISION 2.0

